



**BRIDLINGTON TOWN COUNCIL (BTC)**  
**2A Marshall Avenue, Bridlington, YO15 2DS**  
**Tel: (01262) 409006 - Email: clerk@bridlington.gov.uk**

**To all Members of the Council:**

I hereby give you notice of a meeting of the Full Council, which will be held in the Town Council's Offices, on **Wednesday 18<sup>th</sup> February 2026 at 7pm.**

Councillors are required to advise the office as soon as possible if they are unable to attend the meeting and apologies must be conveyed to the Clerk.

The business to be transacted is as set out below.

Signed: *E J Kelly*  
Ericka Kelly  
Town Clerk  
12<sup>th</sup> February 2026

**AGENDA**

1. Mayors Welcome (with notification of Recording and Fire Disclaimer):
2. To receive and accept apologies for absence:
3. Declarations of Interest:
  - a) To record declarations of interest by any member of the council in report of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
  - b) To note dispensations given to any member of the council in respect of the agenda items listed below.
4. Election of the Deputy Mayor for the remainder of the Mayoral year 2025 – 2026:
5. Public Participation session to include items on the agenda (two minutes per person - maximum of fifteen minutes) to include members of the Public and Councillors with interests):
6. To receive the list of Civic Duties, Responsibilities and Training for the Town Council:
7. To receive the minutes of the Full Council meeting held on 21.01.2026 as a true record:
8. To receive the minutes of the Newsletter committee held on 28.01.2026:
9. To receive the minutes of the Environmental Committee held on 02.02.2026:
10. To receive the minutes of the Planning Committee held on 02.02.2026:
11. To receive the minutes of the Staffing committee held on 03.02.2026:
12. To consider and approve the times of the Environment committee and Planning Committee meetings for the remainder of the term 2025 - 2026:
13. To receive and consider the report regarding Committee Vacancies:
14. To receive and amend the meetings diary for 2026 - 2027:
15. To receive and consider the adoption of the Employee Handbook as provided by Worknest: (hard copy in the office and digital copy sent by email to all Councillors)

