



**BRIDLINGTON TOWN COUNCIL**  
**2A Marshall Avenue, Bridlington, YO15 2DS**  
**Tel: (01262) 409006 Email: clerk@bridlington.gov.uk**

**To members of the Environmental Committee:** Councillors M Heslop-Mullens, C Marsburg, C Verda, Andy Walker and Angie Walker (and all other Councillors for information):

I hereby give you notice of a meeting of the Environmental Committee will be held in the Town Council's Offices on **Monday 23rd February 2026 at 12 noon.**

Councillors unable to attend the meeting **MUST** convey apologies to the office.  
The business to be transacted is as set out below.

Signed: *E J Kelly*  
Ericka J Kelly  
Town Clerk  
17<sup>th</sup> February 2026

**AGENDA:**

1. Welcome (with Notification of Recording & Fire Disclaimer):
2. To receive and accept apologies for absence:
3. Declarations of Interest:
  - a) To record declarations of interest by any member of the council in report of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
  - b) To note dispensations given to any member of the council in respect of the agenda items listed below.
4. Public Participation session to include items on the agenda (two minutes per person - maximum of fifteen minutes) to include members of the Public and Councillors with interests):
5. To receive an update on the Promenade of Fame project (Cllr Andy Walker):
6. To receive the Town Centre Wi-Fi Report for January 2026:
7. To receive an update on the allotments:
8. To receive the update on the Community Hub:
9. To consider the report from the RFO regarding the Gasworx Skatepark and MUGA:
10. To consider the report from Cllr Tim Norman regarding Waste Bin provision:
11. To consider the proposal from Cllr Liam Dealtry regarding a Grit Bin provision:
12. To receive and update from Cllr Carlo Verda regarding the proposed Archaeological Dig:
13. To consider the proposal to make a submission of an Expression of Interest for UK Town of Culture 2028 (Cllr John Arthur):
14. To receive items of correspondence:
15. To receive notice of items for the next agenda: